

Bonnie Lowenthal, 1st District
Vacant, 2nd District
Frank Colonna, 3rd District
Patrick O'Donnell, 4th District



Jackie Kell, Vice Mayor, 5th District
Laura Richardson, 6th District
Tonia Reyes Uranga, 7th District
Rae Gabelich, 8th District
Val Lerch, 9th District

Gerald R. Miller, City Manager
Larry G. Herrera, City Clerk

Beverly O'Neill, Mayor

Robert E. Shannon, City Attorney

**RECOGNITION OF
LONG BEACH STATE ATHLETIC PROGRAMS
AND ATHLETES**

**PROCLAMATION PRESENTED TO
DETECTIVE RICH ARMOND
LONG BEACH POLICE DEPARTMENT
"EMPLOYEE OF THE YEAR 2005"**

**PROCLAMATION PRESENTED TO
CRIMINALIST TROY WARD
LONG BEACH POLICE DEPARTMENT
"EMPLOYEE OF THE YEAR 2005"**

**PROCLAMATION PRESENTED FOR
2 VOTE TUESDAY
JUNE 6, 2006**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [06-0410](#) Recommendation to receive the supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of Cubimex, Inc., dba Rhythm Lounge, 245 Pine Avenue, Suite 290, for a Permit for Entertainment With Dancing by Patrons at an existing bar/tavern/lounge. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [H-1sr](#)
[H-1att](#)

2. [06-0411](#) Recommendation to receive the supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of MLOUKS, LLC, dba The Bull Bar, 3316 E. 7th Street, for a Permit for Entertainment Without Dancing by Patrons at an existing bar/tavern/lounge. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [H-2sr](#)
[H-2att](#)

3. [06-0412](#) Recommendation to receive the supporting documentation into the record, conclude the public hearing, overrule the appeal of Mrs. Lani Merlina, and sustain the decision of the City Planning Commission to approve a Conditional Use Permit for a check cashing/payday advance business at 2201 Lakewood Boulevard, Suite "B" (Case No. 0510-12). (District 5)

Office or Department: PLANNING COMMISSION; PLANNING AND BUILDING

Suggested Action: Approve recommendation.

Attachments: [H-3sr](#)
[H-3att](#)
[Information regarding Check Into Cash, Inc.pdf](#)

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (4 - 13)

4. [06-0424](#) Recommendation to refer to City Attorney damage claims received between May 4, 2006 and May 11, 2006.
Office or Department: CITY CLERK

Suggested Action: Approve recommendation.
Attachments: [C-4sr](#)
[C-4att](#)
5. [06-0428](#) Recommendation to adopt resolution amending Sections 2 and 3 of Resolution No. RES-06-0044, regarding the General Municipal Election to be held in the City of Long Beach on Tuesday, June 6, 2006.
Office or Department: CITY CLERK

Suggested Action: Approve recommendation.
Attachments: [C-5sr](#)
[C-5att](#)
6. [06-0413](#) Recommendation to approve agreement between the Long Beach Gas and Oil Department and Clean Energy, Inc., for the operation and maintenance of three compressed natural gas fueling stations located in the City of Long Beach. (Citywide)
Office or Department: LONG BEACH GAS AND OIL

Suggested Action: Approve recommendation.
Attachments: [C-6sr](#)
7. [06-0414](#) Recommendation to receive and file the 2005 Commission on Youth and Children's Annual Report. (Citywide)
Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.
Attachments: [C-7sr](#)
[C-7att](#)

8. [06-0415](#) Recommendation to receive and file the application of Chang Su Lee and Mi Young Lee, dba Joe's Handy Market, for a person-to-person transfer of an Alcoholic Beverage Control License, at 301 East Artesia Boulevard, with existing conditions. (District 9)

Office or Department: POLICE

Suggested Action: Approve recommendation.

Attachments: [C-8sr](#)
[C-8att](#)

9. [06-0416](#) Recommendation to authorize a revision of the Café Sevilla public walkways occupancy permit for sidewalk dining to include a canopy at 140 Pine Avenue. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [C-9sr](#)
[C-9att](#)

10. [06-0417](#) Recommendation to authorize City Manager to execute a public walkways occupancy permit for sidewalk dining at Georges Greek Café located at 5316 East Second Street. (District 3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [C-10sr](#)
[C-10att](#)

11. [06-0418](#) Recommendation to adopt resolution authorizing application for a Used Motor Oil Block Grant and subsequent implementation actions. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [C-11sr](#)
[C-11att](#)

12. [06-0423](#) Recommendation to receive and file minutes of:
Harbor Commission, May 1, 2006.
Planning Commission, March 2 and 16, 2006.
Office or Department: VARIOUS

Suggested Action: Approve recommendation.
Attachments: [C-12Minutes](#)
13. [06-0431](#) Recommendation to approve Proclamations presented to Detective Rich Armond, Long Beach Police Department "Employee of the Year 2005," and Criminalist Troy Ward, Long Beach Police Department "Employee of the Year 2005"; and for 2 Vote Tuesday, June 6, 2006.
Office or Department: LEGISLATIVE

Suggested Action: Approve recommendation.
Attachments: [C-13sr](#)

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

14. [06-0432](#) Recommendation to request that the Personnel and Civil Service Committee meet on or before June 13, 2006, to review the recommended appointments and reappointments to various Charter Commissions.
Office or Department: MAYOR BEVERLY O'NEILL

Suggested Action: Approve recommendation.
Attachments: [R-14sr](#)
[R-47sr](#)
[R-47att](#)
15. [06-0425](#) Recommendation to receive and file report from the City Clerk on "2 Vote Tuesday."
Office or Department: COUNCILMEMBER PATRICK O'DONNELL,
FOURTH DISTRICT

Attachments: [R-15sr](#)

16. [06-0429](#) Recommendation to refer to the Economic Development and Finance Committee for recommendation on an effective method to curtail the sale of merchandise at intersections or to people in vehicles.
Office or Department: COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

Attachments: [R-16sr](#)
17. [06-0430](#) Recommendation to request City Manager to provide an update to the City Council within the next 30 days on the planned activities and sponsorships for the 2006 Long Beach Sea Festival.
Office or Department: COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

Attachments: [R-17sr](#)
18. [06-0197](#) Recommendation to the City Council to concur in the recommendation of the Economic Development Committee to receive and adopt the appointment of eleven (11) members to the Environmental Commission.
Office or Department: COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT, CHAIR; ECONOMIC DEVELOPMENT AND FINANCE COMMITTEE

Attachments: [R-18sr](#)
[R-18sr](#)
[distributed comments.pdf](#)
19. [06-0420](#) Recommendation to approve the Fiscal Year 2006 mid-year departmental and fund appropriation adjustments in accordance with existing City Council policy. (Citywide)
Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.
Attachments: [R-19sr](#)
[R-19att](#)

20. [06-0419](#) Recommendation to authorize City Manager to execute an agreement and all necessary documents with Enviro-Tech Abatement Services in an amount not to exceed \$309,422 from March 27, 2006 through April 10, 2006 for emergency response activities at the Central Facilities Center (CFC). (District 6)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

Attachments: [R-20sr](#)

21. [06-0421](#) Recommendation to authorize City Manager to add Appendix K to Service Agreement #27723 with the Southern California Gas Company for the construction, project management, project engineering, and field inspections of the Huntington Beach Pipeline in the vicinity of Bolsa Chica Street. (Citywide)

Office or Department: LONG BEACH GAS AND OIL

Suggested Action: Approve recommendation.

Attachments: [R-21sr](#)

22. [06-0422](#) Recommendation to receive and file the monthly Airport activities report. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [R-22sr](#)
[R-22att](#)

ORDINANCES:

23. [06-0427](#) Recommendation to declare ordinance to establish procedure pursuant to Section 21151(c) of the California Public Resources Code for Appeals to the City Council from Environmental Determinations by the Board of Harbor Commissioners read the first time and laid over to the next regular meeting of the City Council for final reading.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [ORD-23sr](#)
[ORD-23att](#)
[ORD-44att](#)

24. [06-0388](#) Recommendation to declare the ordinance changing the zoning designation of the property located at 1401 W. 34th Street from Residential, Single-Family District (R-1-N) to Institutional District (I), read and adopted as read (Case No. 0312-19). (District 7)

Office or Department: PLANNING COMMISSION; PLANNING AND BUILDING

Attachments: [ORD-24att](#)
[H-3 sr.pdf](#)
[H-3 att.pdf](#)

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

25.

26.

27.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Economic Development and Finance Committee (Attorney/Client) at 10:00 A.M., Council Lounge

Budget Oversight Committee at 2:30 P.M.

Charter Amendment Committee at 3:30 P.M.

HEARING REMINDERS:

June 13, 2006 -- Continued hearing regarding the administrative appeal of the denial of Business License Application No. BU20520890 for Rancho Meat Market #3, located at 225 W. Anaheim Street, Long Beach, 90813. (District 1)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

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